CITY COUNCIL ATLANTA, GEORGIA



A RESOLUTION

03- R-0707

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE OFFICE OF HUMAN SERVICES TO PROCEED WITH THE NECESSARY STEPS TO STARTUP THE 2003 SUMMER FOOD SERVICE PROGRAM (SFSP) PENDING RECEIPT OF THE GRANT AWARD FROM THE STATE OF GEORGIA OFFICE OF SCHOOL READINESS (OSR); AND FOR OTHER PURPOSES.

WHEREAS, the Director of the SFSP has successfully completed OSR's SFSP Renewal Sponsor Training for the 2003 SFSP; and

WHEREAS, the SFSP is scheduled to provide approximately 400,000 breakfasts and 555,000 lunches to over 50,000 metropolitan Atlanta youth beginning June 2 through August 1, 2003; and

WHEREAS, OSR on March 28, 2003 recognizes the need to begin preliminary steps such as hiring and training a staff of 86, approving over 200 sites and securing food and transportation suppliers to ensure an uninterrupted program, as well as proceeding with the vended and self-prep SFSP applications and to proceed with the necessary steps to start-up the program; and

WHEREAS, OSR has committed to a swift review and approval of the SFSP applications; and

WHEREAS, for administrative purposes, it is expedient to incur cost prior to the receipt of the grant award on the premise that, if and when the City has been notified that the grant will not be awarded, all activities associated with this grant program will cease and any costs incurred prior to defunding will be borne by the General Fund; and

WHEREAS, the Chief of Staff of the Department of the Mayor recommends that this approval be granted.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:

Section 1: That the Office of Human Services, Department of the Mayor, is hereby authorized to proceed with the preliminary steps to start-up the program; to ensure an uninterrupted Summer Food Service Program (SFSP) for the period June 2 through August 1, 2003.

Section 2. That if and when the City has been notified that the grant will not be awarded, all activities associated with the SFSP will cease and any costs incurred prior to defunding will be borne by the General Fund.

A true copy,

Thomas Daughin Johnson

Municipal Clock MC

ADOPTED by the Council APPROVED by the Mayor

MAY 19, 2003 MAY 27, 2003

City of Atlanta Summer Food Service Program 2003 Budget Anticipation and Appropriations Pending City Council Approval

1B02 D25R0116ATV0	AGREEMENT NUMBER (08015 AND 08076)				
CENTER ACCOUNT #	ACCOUNT	TITLE	APPROPRIATION		
711003 717141	SALARIES PEN CONTRIBUTION	EXTRA HELP	\$129,200.00		
717231 721101	MEDICARE SUPPLIES		\$800.00 \$300,000.00		
727005 775001	AUTO ALLOWANCE CAPITAL EXPENSES		\$8,500.00 \$20,000.00		
		TOTAL	\$458,500.00		

1B02 D25R0151ATV0	2003 SUMMER FOOD PROGRAM OFFICE OF READINESS AGREEMENT NUMBER (08015 AND 08076)			
CENTER ACCOUNT #	ACCOUNT	TITLE	APPROPRIATION	
721101 729002	CONSUMABLE SUPPLIES OTHER SERVICE AND CHARGES	FOOD CONTRACT	\$55,000.00 \$1,118,000.00	
		TOTAL	\$1,173,000.00	

1B02 D25X0204ATV0 2003 SUMMER FOOD PROGRAM OFFICE OF READINES: AGREEMENT NUMBER (08015 AND 08076)					
CENTER ACCOUNT#	ACCOUNT	TITLE	APPROPRIATION		
711001	SALARIES	REGULAR	\$51,500.00		
711003	SALARIES	EXTRA HELP	\$63,294.00		
717111	PENSION CONT.	GEN. EMP. PEN.	\$10,000.00		
717141	PENSION CONT.	SOCIAL SECURITY	\$4,000.00		
717211	GP LIFE INS.	CONT. EMP.	\$40.00		
717221	GP LIFE INS.		\$3,600.00		
717231	MEDICARE CONT.		\$2,200.00		
721101	SUPPLIES	CONSUMABLE	\$5,000.00		
724001	CONSULTANTS	PROF. SERVICES	\$5,000.00		
727005	AUTO ALLOWANCE		\$8,500.00		
		TOTAL	\$153,134.00		
		GRAND TOTAL	\$1,784,634.00		

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-14 Except:03-0-0456; 03-R-0598 03-R-0703; 03-R-0773; 03-R-0788 Adopt

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y	Smith	В	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	Y	Maddox	Y	Willis
В	Winslow	Y	Muller	Y	Boazman	NV	Woolard

5/19/03 FULL COUNCIL MEETING

Items A	Adopted	on t	he C	onsent .	Agend	la
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1. 03-O-0601 36. 03-R-0726 2. 03-O-0551 37. 03-R-0727 3. 03-O-0552 38. 03-R-0728 4. 03-O-0600 39. 03-R-0729 5. 03-O-0554 40. 03-R-0730 6. 03-O-0617 41. 03-R-0731 7. 03-O-0632 8. 03-O-0633

D. 0D 0 0DD .	
6. 03-O-0617	41.
7. 03-O-0632	
8. 03-O-0633	
9. 03-O-0660	
10. 03-O-0772	
11. 03-O-0628	
12. 03-O-0759	

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14.	03-	R-	070	00
15.	03-	-R-	070)1
16.	03-	R-	070)4
17.	03-	-R-	078	34

13. 03-R-0655

- 20. 03-R-0708
- 21. 03-R-0709
- 22. 03-R-0718
- 23. 03-R-0782
- 24. 03-R-0713
- 25. 03-R-0714 26. 03-R-0716
- 27. 03-R-0710
- 28. 03-R-0768
- 29. 03-R-0774
- 30. 03-R-0776
- 31. 03-R-0779
- 32. 03-R-0722
- 33. 03-R-0723
- 34. 03-R-0724
- 35. 03-R-0725

Items Adversed on the Consent Agenda

42.03-R-0732 43.03-R-0733 44. 03-R-0734 45. 03-R-0735 46. 03-R-0736 47. 03-R-0737 48. 03-R-0738 49. 03-R-0739 50.03-R-0740 51.03-R-0741 52. 03-R-0742 53. 03-R-0743 -54. 03-R-0744 55. 03-R-0745 56. 03-R-0746 57. 03-R-0747 58. 03-R-0748 59.03-R-0749 60. 03-R-0750

61.03-R-0783

Consent I Vote: 13Yeas; 0 Nays: (See RCS #4717)

Items Removed from the Consent Agenda: 03-O-0456; 03-R-0598; 03-R-0703; 03-R-0773; 03-R-0788

□3rd □V Vote ☑AC Vote FINAL COUNCIL ACTION MAYOR'S ACTION MAY 1 9 2003 MAY 1 9 2003 CERTIFIED Readings □1st & 2nd Consent □2nd Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members **Members** Refer To Refer To Action: Action: Other: Other: Chair Chair Date Date First Reading Fav, Adv, Hold (see rev. side) Fay, Adv, Hold (see rev. side) Committee, Committee Members Date Meknbers Refer To Refer To Other: Other: Action: Action: Date Chair Committee Date Referred to Chair BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES A RESOLUTION AUTHORIZING THE OFFICE OF PENDING THE RECEIPT OF THE GRANT AWARD SCHOOL READINESS (OSR); AND FOR OTHER NECESSARY STEPS TO START UP THE 2003 FROM THE STATE OF GEORGIA OFFICE OF SUMMER FOOD SERVICE PROGRAM (SFSP) HUMAN SERVICES TO PROCEED WITH THE ADOPTED BY 1st ADOPT 2nd READ & REFER MAY 1 9 2003 (Do Not Write Above This Line) 03- 7-0707 SOUNCIL. REGULAR REPORT REFER PERSONAL PAPER REFER ADVERTISE & REFER CONSENT REFER Date Referred Date Referred Date Referred A RESOLUTION Referred To: Referred To: Referred To: COMMITTEE PURPOSES.